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CONFIRMATION NO. 7466

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/754,148	<b>FILING OR 371(c) DATE</b> 01/09/2004 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2618	<b>ATTORNEY DOCKET NO.</b> 00747P3US
<b>APPLICANTS</b> Arthur L. Cohen, Cupertino, CA; John Glissman, Valley Ford, CA;  <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/438,907 01/09/2003  <b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 04/13/2004</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 15
<b>INDEPENDENT CLAIMS</b> 2				
<b>ADDRESS</b> 61894				
<b>TITLE</b> CIRCUIT AND METHOD FOR PROVIDING AN AUTO-OFF CAPABILITY FOR A WIRELESS TRANSMITTER				
<b>FILING FEE RECEIVED</b> 685	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	